

# Introduction to Jungian World

## Part II.

*Basis of analytical psychology*

- 1) Purposefulness of Life (*opus contra naturam*)
- 2) Individuation
- 3) Alchemy
- 4) Collective Unconscious
- 5) Archetypes
- 6) Ethical Aspects of Jungian Psychology
- 7) Discussion

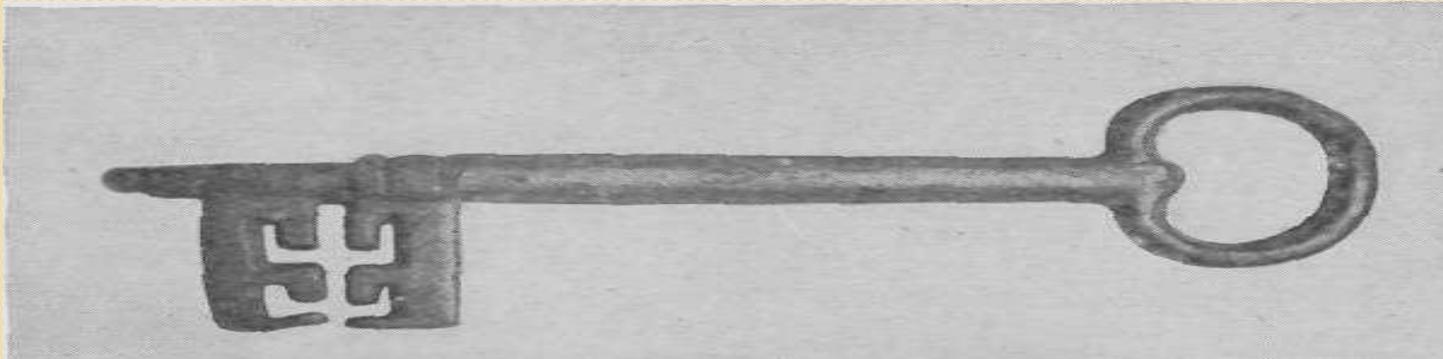
# Causality \_\_\_\_\_x\_\_\_\_\_ Finality

- “(...) psychology cannot by its very nature be exhausted by causal explanation alone, for the psyche is also purposive (...). The creative element in our psyche and its manifestation can neither be demonstrated nor explained causally.”



# *Causa efficiens x Causa Finalis*

- The finalistic conception regards causes as means to an end. (*analysis* and *synthesis*)
  - Regression: causally – ‘fixation to the mother’; finalistically – libido regresses to the imago of the mother in order gather association from the past (sex) on which the future can be built up (spirit).



# Individuation

- “(…) to acknowledge oneself for what one by nature is, in contrast to that which one would like to be”
- Becoming whole (undivided)
- Making unconscious content conscious
- Overcoming an *illusion*



# Alchemy - *Ars requirem totum hominem*

"My studies of alchemy may seem obscure and baffle many people, but taken symbolically - the symbolic gold of great worth, or the transforming philosopher's stone '*lapis philosophorum*' hunted for centuries by the alchemists - is to be found in man."

*Rosarium  
philosophorum*



# Structure of the Psyche

THE NATURE AND STRUCTURE OF THE PSYCHE

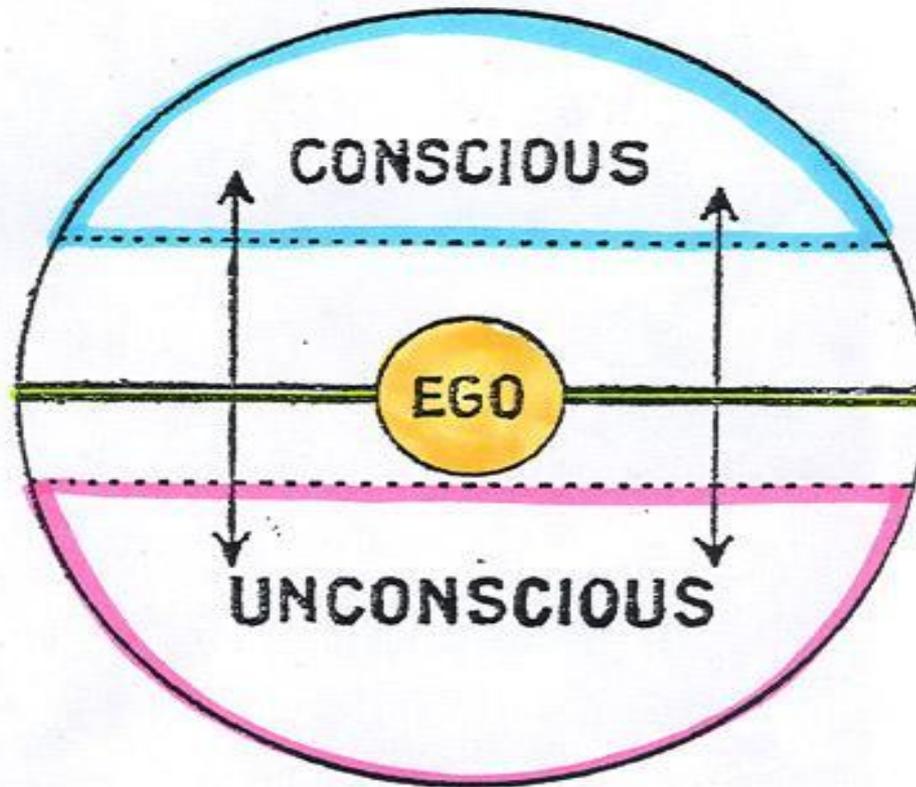


DIAGRAM I

# Weltanschauung and ethics

---

Every increase in knowledge and experience is step in the journey of individuation

- *Aurum nostrum non est aurum vulgi*
  - “When an inner situation is not made conscious, it appears outside as fate” (*projection*)
  - As far as we can discern, the sole purpose of human existence is to kindle a light in the darkness of mere being.
- 



ALLAROUND US IT IS THERE WHEN YOU WATCH TELEVISION  
美と字印 び抜す 国出のシ品 数量ま ゴ関ンは証 メ数万

TRIXIT IS ALLAROUND US IT IS THERE WHEN YOU WATCH  
THE MATRIX HE IS THE ONE DREAMWORLD NEO

の種 及術文写て 感ザ給しオ会銀美イ 力版もレ 保の 文精なフト社明 をに美と 字印 び抜す 国出のシ品 数量ま

と字印 び抜す 国出のシ品 数量  
IT IS THERE WHEN YOU WATCH TELEVISION

及術文写て 感ザ給しオ会銀美イ 力版もレ 保の 文精なフト社明 をに美と 字印 び抜す 国出のシ

278 20307 68990+54 170199 > 801K POP>80+9

をに美と 字印 び抜す 国出のシ品 数量ま ゴ関ンは証 メ数万

TRIX HE IS THE ONE DREAMWORLD NEO ANAGENT TRINITY  
WHAT IS YHE MAT

刷の種 及術文写て 感ザ給しオ会銀美イ 力版もレ 保の 文精なフト社明 をに美と 字印 び抜す 国出のシ品 数量

必ず 国出のシ品 数量ま ゴ関ンは証 メ

DREAMWORLD NEO ANAGENT TRINITY  
WHAT IS YHE MAT

感ザ給しオ会銀美イ 力版もレ 保の 文精なフト社明 をに美と 字印 び抜す

THE MATRIX IT IS ALLAROUND US IT IS THERE WHEN  
をに美と 字印 び抜す 国出のシ品 数量ま ゴ関ンは証 メ数万

保の 文精 刷の種 及術文写て 感ザ給しオ会銀美イ 力版もレ 保の 文精なフト社明 をに美と 字印 び抜す

X HE IS THE ONE DREAMWORLD NEO ANAGENT TRINITY  
WHAT

THE MATRIX IT IS ALLAROUND US IT IS THERE WHEN YOU  
278 20307 68990+54 170199 > 801K POP>80+9

感ザ給しオ会銀美イ 力版もレ 保の 文精なフト社明 をに美と 字印 び抜す 国出のシ品 数量ま

NEO ANAGENT TRINITY  
WHAT IS YHE MAT

をに美と 字印 び抜す 国出のシ品 数量ま ゴ関ンは証 メ数万

刷の種 及術文写て 感ザ給しオ会銀美イ 力版もレ 保の 文精なフト社明 をに美と 字印 び抜す 国出のシ品 数量ま ゴ

AT IS THE MATRIX IT IS ALLAROUND US IT IS THERE WHEN  
HE MATRIX HE IS THE ONE DREAMWORLD NEO ANAGENT TR

をに美と 字印 び抜す 国出のシ品 数量ま

MATRIX IT IS ALLAROUND US IT IS THERE WHEN YOU WATCH  
278 20307 68990+54 170199 > 801K POP>80+9

刷の種 及術文写て 感ザ給しオ会銀美イ 力版もレ 保の 文精なフト社明 をに美と 字印 び抜す

THE ONE DREAMWORLD NEO ANAGENT TRINITY  
WHAT IS YHE MAT

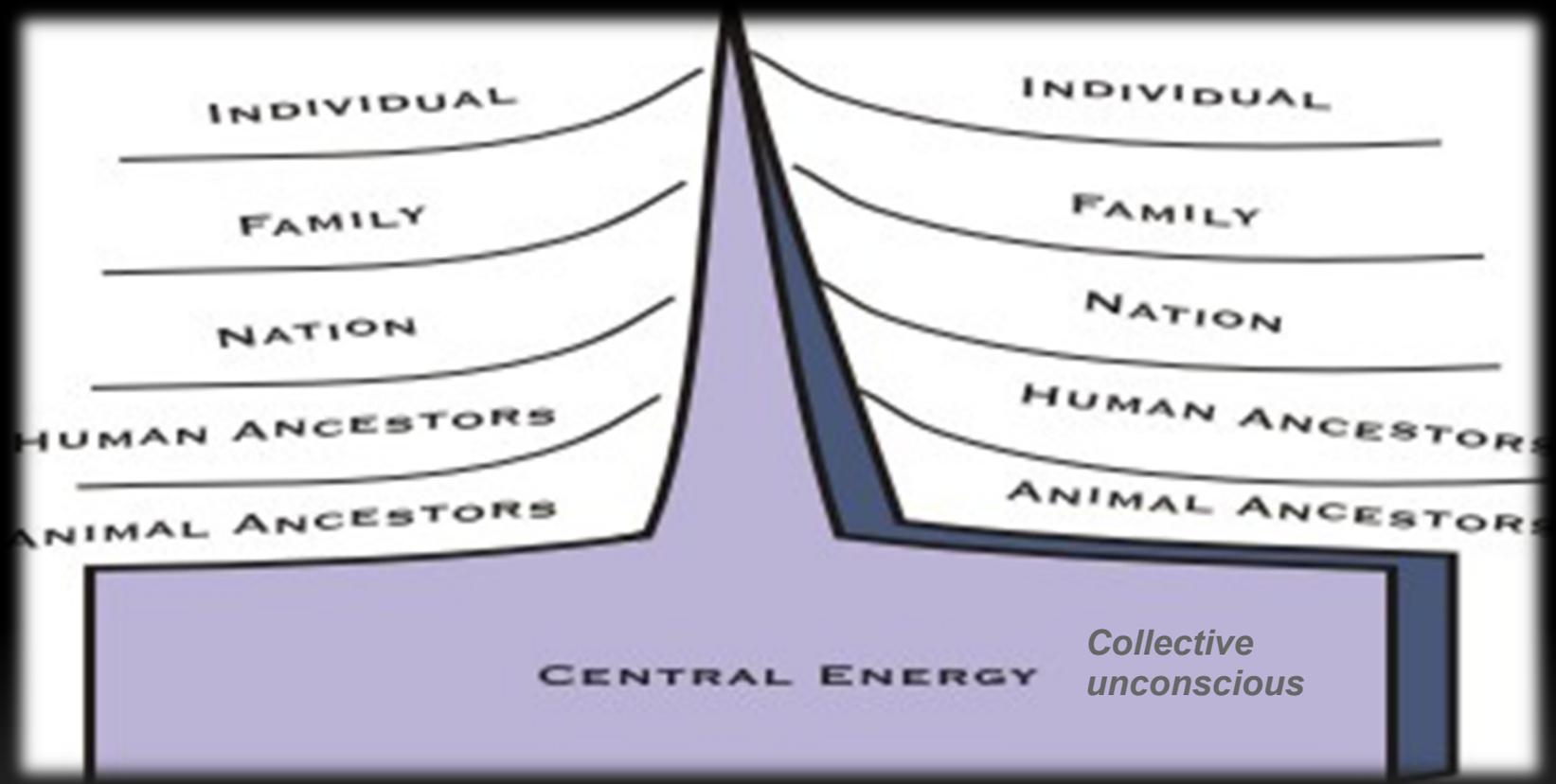
# Collective Unconscious (Objective Psyche)

- term first introduced by Jung in 1916 in a talk to the Zurich School for Analytical Psychology ("*Über das Unbewusste und seine Inhalte*")
- The collective unconscious is the mighty spiritual inheritance of human development, reborn in every individual
- "storehouse of latent memory traces inherited from man's ancestral past, a past that includes not only the racial history of man as a separate species but his pre-human or animal ancestry as well"
- a foundation of what the ancients called the 'sympathy of

# Collective Unconscious

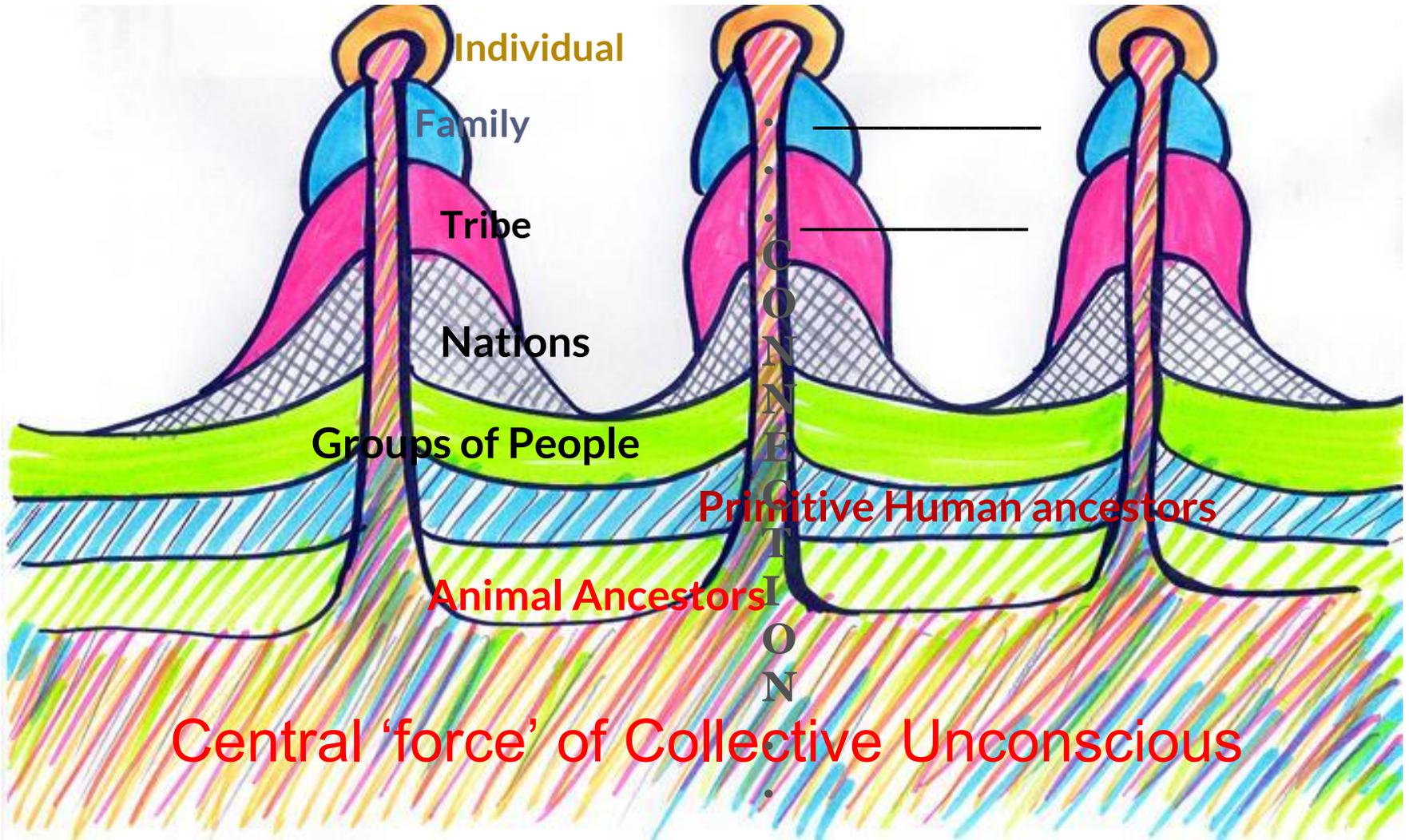
- “(...) it is a stratum of reality that "does not derive from personal experience and is not a personal acquisition but is inborn...universal... [and] more or less the same everywhere and in all individuals.”
- Metaphysical: outside of time, space, causality, shared actually, intelligible and autonomous

*Ego-consciousness*



UNUS MUNDUS – matter & spirit

# Collective Unconscious ('structure')



# Sphere of the Unconsciousness



Wheaton Franciscan  
Mental Health & Addiction Care

*In Friendship with the Felician Sisters*

1320 Wisconsin Avenue  
Racine, WI 53403

262.687.2380

